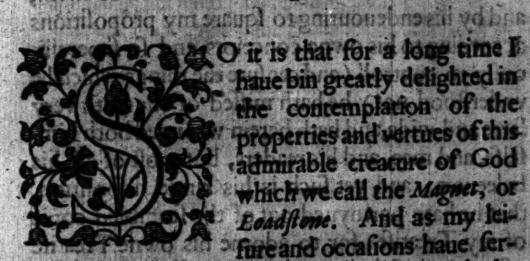




NOBLE AND VVOR-

thy minded industrious Gentle-

men, and others who are any way addicted unto MAGNETICALL mode to smell be Knowledge at welfall and seron



O it is that for a long time I have bin greatly delighted in the contemplation of the properties and vertues of this admirable creature of God which we call the Magnet, or Loadstone. And as my leifure and occasions have fer-

ued by conference from time to time, with the skilfullest Wanigators of our age, by reading all the Treatifes (as came vnto my knowledge) of such as had written thereof, and therewithall trying by practife the truth of those things which I doubted of, and lastly finding some things by my owne experience of good importance by others not at all enson's o. There are a recomme

Fel.

ONER OB-INE THE WANTE STATE Hoor a Note 12 1 H 9 minosoft

Magnetical Aduentifements.



The state of the s



"Hinted by Edward Crapta for I I worky Earlier er the figure of Time in Paules Church-S 1 6 1 5 257 Loggodia

district the reserve in. Bucy pair and peece of a Loadhone. Felia y. If a wyer he reached &c. 5 lines.
Felia of the 1st to be observed in the faclation of a Magnet &c. 16 lines. Hal 36. For although that naturally exc.9 lines Ed. 31. 18 32. Allo if a Magner betaltened &c. This practife is profitable for Travellers &co. nes moe. The belt way to touch See to lines. end forme have thought it back the . 14 lines. Fel. 71. An Adament doch loofe much of his vertue &c. 3 lines.

Fel. 72. That 40. Chapter Concly a few words enopped and changed is whole min vol. 8: And for this cause the Adaman &c. 3 lines.

Rd 80. A peece of Scele well tempered &c. The two new are his owner and very ablure Religo. Nowit is to be observed by: To lines. Rol os. The needles and compalles oze. 14. So that it cannot but feeme to any indifferent peren very frange, hat Dellar Riller would publike ly to traduce mee, and that by name, and to con temptrontly

according to his owner conceptus, and for find confine the things of the control of and centime the things of the confine the confine the confine this things of the confine the confine things of the confine the confine things of the confine things of the confine the

Sec. for 17 lines.

68. The greater flores &c., y lines.

6.9. Steele and yrean &c., y lines.

6.9. Steele and yrean &c., y lines.

6.10. The F. F. F. & B. F. fig. figures a

that which was properly mine for his owne (as aforesaid) but also hee tooke vpon him (although very ignorantly) to confute some of mine under these termes, and this onely out of a stolne Manuscript. Whereas all men know that Manu-scripts ought to be vucontrould vntill the Author hath published them, who may alter and change things in the meane space as he thinketh good war bin

He stileth himselse principall Phisition vnto the Emperor of Russia, the which many men wonder at, being to yong as he than was, and supposed that he went ouer only as Philition vato our Merchants there, that he should in so short a time become that Emperors principall Philirion. If he were, he sped better then Bomelins did, who is said to have died there in that cold climar of the extreament hot kinde of Calenture.

Out of all question, somewhat it is more then ordinarie, that maketh him of so hauty a spirit, so to braue the world with such prodigious assertions of his Magneticals, in, and above the Moone; the earths Magneticall circular Motions, and his paltry abuling of the holy scriptures to support his lunaricke fictions under the name of Magneticall Philosophic rowards another, it follows sideolol

There are yet two texts of Scripture, which it is a wonder how they escaped him; the one is in lestach 10. ver, 12. and the other is in Esty 38. ver. 8. In the one: That the Sunneand the Moone stood still the space of a whole day: Theother, that the fladow in Achai diall went backe to de-

grees,

is friuolous daimadeor fone, and For except this Ridler, had ploughed with my Heifor, her had not knowne my Riddle. Sie vos his Magnetical Mations for his owne, the which with their confequents if you withdraw from his Treatife, you will leaue his motions very dull. ion vobse.

In my admentisements indeed, I made mention ning mee, being not contented onely to rlupe that some body had in this manner deale entilly with had committed a cipecially in the fundamental Magnetical heare-fayes of mifnaming of the true North and South, it Magnets and Magneticall bodies, and in making the Inclinatory needle with the goe, and all his dawbing of them with his vintem-The like him lefte hash, over, Some fay, fome la-bour to cleare, fome thinks &co. in his booke meaone end hearist than the other, and fome others. But these two espacially, for because they doedraw the matter nothing stall, but make it farre worle wherefoeuer they shall be admitted, they will increatellikea fnow-ball, waxing hill greater as they than before. For the common good, I might not let them passe vnreproued, and yet I would not publikely name him, but vsed this word some body. mee, and Irreproned certaine faults that fome bod on many others, as they doe both in his Booke, a

7

of the Globe of the earth circularly, by Magneticall vigour, in the which hee doth to gallantly triumphy is but an idle figment, and a meere Chimara: but his definition of Magnetical bodies is very furable vnto it; wie very monstrous; namely, That weedefine to be a Magneticall body, which doth remaine and place it selfe in one place, or kinde of fination naturall, not alterable, as all starres doe, and the great Regent globes of Satarne, Mars, Inpiter, the Sunne and the Earth doe : or fuch, as with respect and amendance follow other globes, as the twoflarres which support Saturne the foure attendants vpon inpiter, lately discourred by the truncke-spe-Stacle ; the two traversers about the Sunne, called Venus and Mercury ; and the Moone, which doth follow or goe about the earth, and respecteth the same alwayes with one Pole, and therefore hath a peculiar Magneticall vertue, that guideth her in this kinde of figuration among the first so the same

Auditum admist, rifum teneatis amici,

Any man that confidereth this goodly definition, being the foundation and ground of his Magneticall discourse, and the very sirst sentence of his
booke, and many the like fancies in his Motions and
and Animadues ons will easily discerne what his
Magnetical skill is, and what a vanity it were for
me, to spend any precious time to consute in particular such varies onable and senselesse opinions,
which have more neede of Helleherse to purge them
out of his head, then Arguments to consute them
in his booke. And in his situolous animaduerious
B. seeking

es, and the Sunne in the skie returned to de es by the which he was defeended.

to that which the Scriptures affirme, and there t is his guile to make contrary concluito fore blame him not, if he doe to despite Arifor

you must know, that the Magneticall Morion is a naturall inclination of two Magnets or Magneticall that is so mainely emblazoned by him, and the weaknes of my dismadair for Magneticall skill, ho never tanght any fuch Logicka.
Now therefore that yee may in few words vinder. bodies, that may freely moue, respecting the one the other within the Orbe of their forces with their convenient ends, that is to lay, the North end ignetical Mo the one alwaies respecting the South of hand the vnictuith of the earths Me

if the two Magnets or Magneticall bodies be of like quantitie, forme, and goodnes, their Motions will be of like quicknes of the one towards the other; but if they differ in any of their their Motions will be formuch the flower.

low forafmuch as all Magneticall motions are ales respective of the one Magnet or Magnecellarie confequent, than no Magnet of Magnetical I body, can either moue, or be moued of its felfe, but is viterly voide of all intrinscult or felle-Morion And therfore mine Animadnerfors felte-motion to true and onely cause of his Mocion being one to over without it selfent and and limit has ricall bodie towards another, it followeth by alwaies refp

before the like, which may not bee performed without feare of a greater danger, with divers other reafons like vnto these.

But although such as these are, may goe current in a mechanical Trades man shop, yet they are very insufficient to be allowed for good, by men of learning, and Christians by profession, who know right well, that it is great folly for to oppose that which we call difficult, vnto an omnipotent power, Who stretcheth out the heavens like a curtaine, and spreadeth them out as a tent to dwell in, Esay 40.ve.22: He stretcheth out the North over the empty, and hangeth the carth open nothing, &c. lob 26. ver.7.

And that which we call Nature, it being nothing else but Gods ordinance; there can bee nothing contrary, but all things agreeable vnto nature, which God hath ordained. But God hath ordained the motion of the Sunne, Moone, and Stars (as aforefayd) and the vnmooueablenesse of the earth; therfore this is more easie, and more agreeable vnto nature; which is preserved onely by obeying Gods ordinance, and heerein onely that consisteth, and hath her being. And that the earths magneticall vertue hath no power at all to performe or help any such motion, as is also before made manifest.

But that mine Animaduerfors magneticallskill is afcended up into our Moone it felfe; yea, and yet higher, farre beyond the Moone, unto the other Planets and Starres, and into every one of them, this is such a point of his Magneticall Philosophie, that would make Stupidity it felfe assonished to heare of it.

B 2 There

motion of the Sunne, Moone & Stars, in the whole flatly doe denie the Earths motion, and affirmethe current thereof, as Pfal. 19.6. 104. 5. Iofue 10. 13. feeking to maintaine his former circuits, and he bemore palpable : But my tetricall Animaduerfor patience that do beleeue the holy Scriptures, which ng so snappilh to have them amended, hee maker must be ruled by reason, and assoord all those h them ten times worle then they were before, and

with those who do pittfully laugh at his Magneticall Astronomy, with those topssimmy motions, like Folume 1 xion. Or se sequinarque sugitance.

Folume 1 xion. Or se sequinarque sugitance.

For although some great seamed men in those 13. 14. Est 38.8. esc.
Also that hee will giue men leane to credit their senses, in matters subject vinto sense, and not repugnant vnto reason; and that he will not be offended

Sciences, haue vsed the supposed motion of the for to be in them felues true and reall things, according vnto some mens vaine fancies, who doe argue carth, for an Hypothelis, ferning their ready calculations; as they have done also their supposed Epicycles, for the motions of the Planets and their courses: yet that is no reason forto auouch them feer this fort.

able vnto nature, for formall a body as the globe of then it is for the huge. Vniverse so to doe; and that which is done with lessentand, is to bee preferred the Earth is in comparison of the heauens, to mooue circularly in the space of source and twenty houres, It is an eastermatter, and more (as they lay) agree

eft. And forafmuch as his animaduer lions containe nothing at all, of any truth and importance against mine Aduertisements, but onely many ignorant, many wilful midakings, contradictions & canillings, and maintainings of his former abfurdities, the which the more they are stirred by him, the more they stinke. I will content my selfe with this breefe discouery of this Animaduer for, and his animaduersions, and so to leave him for this time peeping in his truncke-spectacle at his celestiall magneticall regent globes, with his proudmorto and ir and offing Non Sufficit orbis. dolan alvaolat ad

To try whether he can yet finde vs heere hence any more new glorious dreames, wherby he may either encrease the number of the hundred of merry tales, or els augment the noble history of them of Burgus.

And whereas he chargeth me opprobriously for to have in my Treatife nothing of mine own, but all of other mens, and some of his: mine answer is, that he knoweth in his owne conscience (if he have any) that hee speaketh a manifest vntruth, contrary vnto his owne knowledge in both. Yea, I am verily perswaded, that if he would but give his owne conscience, leave to speake out, it would ring him a cale in his care voto this effect: That he himfelfe knoweth right well, that where my knowledge (even fuch as it is) in these matters faileth : all the store of skill that he hath, cannot advance it, no not so much as one strawes bredth, notwithstanding all the great countenance hee setteth on it, with his swelling titles of his Magneticall bodies and motions, and his Aristarchicall

There was (as the Poets faint) a certaine King of Phrygia, that had agift given him of the Gods, at his owne requelt, that what seuer he touched with his body should be gold, but by that meanes being ready to starue, because his victuals were also turned to gold, he entreated earnestly that he might surren

namely, that by his very lookes (for his lookes, with his Truncke-spectacle, are his meanes) he can turne uen from the one end vnto the other, that both Plawhat tumplinous flire may they breed there, no man can tell, it is his fafeft way to confine his Magall things to be Magneticall, that hee doth earnefly netifines vnto the earth, as their naturall feat, and fuffer them to clamber vp into the skies, where of his magneticall knowledge, doe in the end onernets and Stars are become magneticall in his head; they have nothing to doe, lest that infinite dispersion behold; Hehath foowred the Heauens already, e charge his braine, and make him magnetically mad, or at the leaft to incur the centure of him that faid, It seemeth that mine Animaduersor endeanou reth for to make thew, that he hath a ftranger gift

Delphinum films approgri, fluctibus aprum. As therefore whilk his wits are yet his owne, it is his furest way (like the King of Phrygia) to furrender that gifeagaine, to leaue his triffing with the holy Scriptures, and to bee no more a cenfuring Ani maduerfor in matters that he hath but finall skill in and that he will hereafter learne to be wife vnto very earnest affection towards such as you are, and dedicated them vato one right worthy Gentle-man of your Society in steed of all, even for your sakes I could not suffer my paines and good will towards you, to be so scornfully trampled under soot (with our some gaine saying) and pratied out of conceit with cauilling only, and multiplicity of vaine words and pecuish bravadoes, The Lord prosper you is all laudable knowledge and veryous practice.

nours in all bearty affection,

W.BARROW.

Antharchicall centuring of my Aducrtifements.

Nil digmum tanto feret his promissor histo.

And for my just defence, I will rehearse but these few things (yet fuch as are of principall importance in this Art) whereas I could name diuers other.

passe box, where with two ounces waight he will I was the first that made the inclinatory instru-Doctor Gilberts hath but of one fide, and to bee fet on a foot. And moreouer, I hanged him in a comment transparant, and to bee vied pendant, with a laffe on both fides, and a ring on the top, wherea be fit for vie at lea.

Another is, that I was the first that found out and shewed the difference betweene iron and sheele, and their tempers for magneticall vies, which hath giuen life and quickning, vniuerfally to all magi eall inflruments what foeuer.

I was also the first that shewed the right way of

touching magneticall needles.

I was the first that found out, and shewed the peacing and cementing of Loaditones.

I was the first that found out and shewed the reafons why a Loadstone being double capped, must take vp logicat waight.

mentioned onely to giue you content and fatisfano manner of way gainefull vnto me, as all that are acquainted with me, know how little I doeesseeme These things (yee worthy Gentle-men) haue I Gion: For although my magneticall knowledge be of it in any fuch respect, yet forasmuch as I haue published my Magnetical! Aductrisements of any